



# 2023 USATF Annual Meeting Association Activities

*(as of 10 November - Updates closer to the Annual Meeting)*

## **Wednesday, 29 November**

### **1:00-6:00pm | Salon 4-5 - Associations Workshop**

1:00 - Welcome and review of Association's Annual Meeting activities

1:15 - Recruitment, Mentoring and Retention of Volunteers (*Dave Shrock*)

2:30 - Formulating Your Best Annual Meeting Delegation / Accreditation Standards Discussion (*Greg Mohl*)

3:15 - Connect 80 Short Cuts (*IT Staff*)

4:15 - Show Me the Money! Money available to supplement your association (*Dave Shrock*)

4:45 - Presidential IT- Facilities Task Force updates (*Dave Tezler-Jay Miles-James Smith-Michael Gibson-Christina Yarnul*)

5:30 - Annual Meeting Information-Orientation (*Pam Fales-Organizational Services Chair*)

### **6:00-7:00 - Officer breakouts:**

Pres/Vice Pres/Office Managers | Salon 4-5 (*Dave Shrock-AEC*)

Secretaries/Communications | Salon 6 (*Pam Betz-AEC*)

Treasurers | Salon 7 (*Richard Messenger-AEC*)

## **Thursday, 30 November**

**8:00-10:00am | Salon 7 - Associations Executive Committee meeting (*open to all*)**

**10:00am-12:00pm | Salon 4-5 – 10min. review of Sanction enhancements (*Justin Waters*)  
Accreditation and Not-For-Profit Filing Resource Q & A (*Sara Reese-Simone Terry*)**

**2:00-3:20pm | Salon 4-5 - Presidential Facilities Taskforce: Strategies to find practice and event facilities (*James Smith-Paul Greer-Michael Gibson-Christina Yarnul*)**

**3:30-4:40pm | Salon 4-5 - Regional Breakouts**  
*(meet in this room and we will disperse to available rooms/areas)*



***To access all association and meeting documents,  
go to the Annual Meeting document library at this QR code:***

or: <https://www.usatf.org/events/2023/2023-usatf-annual-meeting/document-library>

*continued on reverse...*

## **Friday, 1 December**

6:45am | Hotel Lobby - Sanctioned 3km Run/Walk (7:00am start)

8:00-9:15am | Palm 3 - Associations Presidents breakfast hosted by Vin Lananna

10:00-11:30am | Salon 4-5 - Amendment Review and Sunday voting info (Mitch Garner-LnL/BOD)

2:00-4:30pm | Salon 4-5 - Associations General Session One:

State of the Association Committee (Dave Shrock)

Building a Better Association Newsletter (Phil Sutton)

BoD Associations Grant Report (Patti Petesch)

Governance Manual Amendments Review (Steve Vaitones)

Accreditation Report (Greg Mohl)

Association Excellence Awards (Greg Mohl)

## **Saturday, 2 December**

12:00-2:00 | Salon 4-5 - SafeSport Information Session

(Bailee Cecil-USATF SafeSport Administrator)

2:00-3:00 | Salon 4-5 - Association Marketing Forum: (Lori Bird-Jacki Bares-USATF)

Grow to Impact Report with Association and Club Marketing Resources

3:00-5:00 | Salon 4-5 - Associations General Session Two:

Accreditation Standards Discussion and Vote (Greg Mohl)

Planning and Administering Association Elections (Pam Fales-Dave Shrock)

Final review of amendment proposals and Sunday's voting procedures

(Steve-Mitch-Pam-Dave)

AM recap with Q&A (Dave Shrock)

Committee Representative reports

sign-up for the marketing team's Q&A appointments in the Kahili Room:

Thursday: 3:00-5:00 | Friday: 9:00-11:00 | Saturday: 9:00-11:00

## **Sunday, 3 December**

8:00-10:00 | Palm Ballroom 1-2 - Closing Session

10:30-1:30 | International North - Board of Directors Meeting

*There is an open session at the beginning and all members are invited to attend and observe*

**Remember to utilize the Associations Resource Center for all your forms and questions!**

Use this link: <https://www.usatf.org/associations/association-resource-center-arc>

or this QR code:

