



# Compiled Committee Reports Tuesday, May 16, 2023

## **Associations Committee Report**

Dave Shrock ([acechair@usatf.org](mailto:acechair@usatf.org))

**Mark your calendars:** Our 2023 Annual Meeting will once again be held at the Hilton-Buena Vista, Orlando from Thursday, 30 November to Sunday, 3 December.

### **Association Store Merchandise Store Now Open:**

The USATF Association Store (<https://shopusatfassociations.com/>) is now open. The launch of the store will be advertised in the spring Member Newsletter, via email and posted on @USATF social handles.

The Association Store has been developed to help increase brand awareness for USATF and provide an incremental revenue stream for Associations. Members, fans, and supporters of USATF can now purchase select Nike items that will be embroidered and shipped on-demand once they select their desired Association logo. Associations will receive a royalty payment on items purchased using their logo. Twice yearly payments will be made by USATF to each Association based upon purchases made using the Association logo. After the launch, we will continue to monitor purchases and add items to the store based on seasonal trends and new available products.

### **Guide for Updating Association Bylaws:**

The 2023 version of the USATF Governance Manual is now available...[click here](#).

Associations Grievance Officer Scott Erwin has created a guide for associations highlighting what bylaw updates should be updated to respective bylaws to stay in compliance. [Click here](#) for Scott's guide to association bylaw updates.

There were 48 changes made to the governance manual that will be reviewed by the Law and Legislation Committee and will come before delegates for a vote during the 2023 Annual Meeting in Orlando Thurs-Sun, 31 Nov-3 December.

## **Coaches Committee Report**

Dave Shrock ([coaches@pacific.usatf.org](mailto:coaches@pacific.usatf.org))

### **Coaches Committee OpProcedure revision**

To bring our committee into compliance with USATF Governance, there are proposed revisions to our committee Operating Procedures on the Coaches Page for your review. Please email [Dave Shrock](#) if you have any concerns or improvements.

[Click here to view the proposed revisions](#)

## **\$100.00 reimbursement for Level 1 School**

The Pacific Board of Athletics and Youth Committee is providing \$100.00 reimbursement for any PA Youth club coach who attends a Level 1 School from 1 Jan'22 to 31 Dec'23.

Eligibility: Coaches must be 1) 3 step compliant at time of Level 1 completion, and at time of reimbursement request, 2) coaches must be actively coaching with an accredited USATF Pacific Youth Club, 3) Coaches must complete google docs application form, 4) Provide Level 1 certificate of completion within this timeframe.

If you are eligible go <https://forms.gle/gv9kGrP6hnBroZT68> to obtain your reimbursement!

## 'Live' SafeSport 3-Step Clearance list posted on website

In an effort to better protect our membership, a 'live' list of all 3-step (membership, Safesport cleared, and current background checked) compliant coaches, officials, and volunteers is now posted on our Pacific website for easy access.

[Click here to access the list](#)

All club athletes over 18 years of age must now compete SafeSport Training

Any member 18 years and older that has regular direct contact with, or authority over, a minor within that club/ organization must now be SafeSport certified by completing the Safe Sport Training. [Click here](#) for the information taken directly from the current SafeSport Handbook. Be sure to contact our Pacific SafeSport Coordinator [Cris Houston](#) for further details.

Any USATF member can complete the approx one-hour training free of charge: <https://www.usatf.org/safe-sport/safesport-training>

## Free Pacific Coaching Badge

Through a grant obtained from the National Association Committee and the efforts of LaDonna Aubert working to design and create these badges, you may be eligible to obtain a Registered Pacific Coaches Badge to wear at all events to better protect our athletes and to control access to competition areas. To be eligible for this badge you must be 3-step compliant: 1) 2023 membership, 2) current SafeSport, 3) NCSI current background check, 4) color photograph loaded onto your Connect 80 membership profile.

Once you have this information and uploaded your photo, please complete the short application at: <https://forms.gle/B86aAhLsosyFWm1R6>

Badges are distributed at larger youth meets. For further information, contact [LaDonna Aubert](#)



## Youth Road to JO's at Hayward Field!

This year's national JO Championships are being held at Eugene's Hayward Field at the end of July.

[Click here for Championship information](#)

Find out how to compete at the national JO's by participating in PA qualifying meets. [Click here for info](#)

*Thank you for all you do!*

*My family and I are moving to southern California this summer, so after twenty-plus years I am retiring as your Committee Coaches Chair.*

*I have made some lifelong friendships during my time as your chair, and wish you all the best in your coaching futures...thank you for all you do!*

