Hanns Park, @ Redwood Dr.

Vallejo, CA

Registration: 8:00-9:00 AMCourse Walk:9:00 AMFirst Race:10:00 AM

Ribbons for 1st thru 6th place in each division

Race will be contested in order listed:

(girl first, then boys)

This event will adhere to all applicable USATF rules.

	Age Groups:	Year of Birth		
	8 and under	2008	2K-Girls	2K-Boys
	9-10	2006-2007	3K-Girls	2K-Boys
\$7 per athlete	11-12	2004-2005	3K-Girls	2K-Boys
	13-14	2002-2003	4K-Girls	4K-Boys
	15-18	2001-1998	4K-Girls	4K-Boys
	(age on 12/31/2016) Some races may be combined depending on number of p			

Awards will be given to top finishers in each division

Hanns Park features challenging 2, 3 and 4 kilometer courses, all courses include challenging grads and some narrow trails, bridges. The course is mostly on dirt and grass, also going up and down hill trails. No spikes are allowed.

Registration and the Start/Finish Line are located at the main entrance of the park.

Volunteers are needed please contact; Joanne Camargo @ 510-632-8004 e-mail slatoncamargo@gmail.com

LOCATION: HANNS PARK-Vallejo CA. DIRECTIONS: Sacramento Get on I-80 W to Redwood St in Vallejo Take Exit 32 from 1-80 W, turn left onto Redwood St Continue onto Redwood Pkwy, <u>Turn right onto Skyline Dr. park is on the left</u>

DIRECTIONS: San Rafael-follow US 101 N and CA-37 E to Redwood St

Take Exit 32 from 1-80 W, merge onto US-101 N Use the right 2 lanes to take exit 460A from CA-37 toward Napa/Vallejo, continue onto CA-37 E use the right lane to merge onto 1-80 W via the ramp to San Francisco, take exit 32 from Redwood St, continue on Redwood St to your destination turn left onto Redwood St, continue onto Redwood Pkwy, Turn right onto Skyline Dr. park is on the left

DIRECTIONS: SAN FRANCISCO-TAKE US-101 S, USE THE LEFT 2 LANES TO

Take Interstate 80 Exit toward Bay Bridge/Oakland; continue onto I-80 E keep left and merge onto I-580 W/I-80E keep left to continue on I-80 E, take exit 32A for Redwood Pkwy E toward ADM Callaghan Lane Turn right onto Redwood Pkwy <u>Turn right onto Skyline Dr. park is on the left</u>

Parking: Parking is limited in the park parking lot; you may park on Skyline Dr.

Entry Form

PARTICIPANT WAIVER AND RELEASE OF LIABILITY, ASSUMPTIOIN OF RISK AND INDEMNITY AGREEMENT.

Specific Event Waiver Form for MINORS (Under Age 18):

Hampton-Phillips Classic Cross Country Race	Hanns Park	Vallejo, CA	10/30/2016
Athlete Name:			
Team Name:			
Date of birth:			
Gender: Female . M	ale		

For and in consideration of USA Track and Field, Inc. ("USA Track & Field") allowing the minor identified above to participate in the USATF sanctioned event described above (the "Event" or "Events"); I, for myself and on behalf of Minor, and the Minor's parents/legal guardians, heirs and next of kin, and any legal and personal representatives, executors, administrators, successors and assigns, herby agree to and make the following contractual representations pursuant to this Waiver and Release of Liability, Assumption of Risk and Indemnity Agreement (the "Agreement");

- 1. I hereby represent that (i) I am the parent of legal guardian of the Minor; (ii) the Minor is in good health and in proper physical condition to participate in the Event; and (iii) the Minor is not under the influence of alcohol or any illicit or prescription drugs which would in any way impair the Minor's ability to safely participate in the Event, that I am responsible for the Minor's safety and well being at all times and under all circumstances while at the Event site.
- 2. I understand and acknowledge the risks and dangers associated with the Minor's participation in track & field, road running, race walking, cross country, mountain, ultra, and trail running Events is inherently dangerous and will represent an extreme test of the Minor's physical and mental limits. I understand that the Minor's participation involves risks and dangers which include, without limitation, the potential for serious bodily injury, permanent disability, paralysis and loss of or damage to equipment/property; exposure to extreme conditions and circumstances; contact with other participants, spectators, animals or other natural or manmade objects; dangers arising from adverse weather conditions; imperfect course or track conditions; land, water and surface hazards; equipment failure; inadequate safety measures; participants of varying skill levels; situations beyond the immediate control of the Event Organizer; and other undefined, not readily foreseeable and presently unknown risks and danger ("Risks"). I understand that these Risks may be caused in whole or in part by the Minor's own actions or inactions, the actions or inactions of others participating in the Event, or the negligent acts or omissions of the Released Parties defined below, and on behalf of the Minor. I hereby expressly assume all such Risks and responsibility for any damages, liabilities, losses or expenses which may be incurred as a result of the Minor's participation in any Event.

- 3. I understand that the Minor is required to be familiar with and to abide by the Rules and Regulations established for the Event, including but not limited to the Competitive Rules adopted by USA Track & Field, and any safety regulations established for the benefit of all participants. I accept sole responsibility for the conduct and actions of the Minor while he or she is participating in the Event, and the condition and adequacy of the Minor's equipment.
- On behalf of the Minor, I hereby Release, Waive and Covenant Not to Sue, and further agree to indemnify, 4. Defend and Hold Harmless the following parties: USA Track & Field, Inc., its members, member clubs, associations, sport disciplines and divisions; United Sates Olympic Committee (USOC); the Event Directors, Organizer and Promoters, Sponsors, Advertisers, Coaches and Officials; the Host Organization and the Facility, Venue and Property Owners or Operators upon which the Event takes place; Law Enforcement Agencies and other Public Entities providing support for the Event; and each of their respective parent, subsidiary and affiliated companies, officers, directors, partners, shareholders, members, agents, employees and volunteers (individually and Collectively, the "Released Parties" or "Event Organizers'). With respect to any liability, claim(s), demand(s), cause(s) of action, damage(s), loss or expense (including court costs and reasonable attorneys fees) of any kind or nature ("Liability") which may arise out of, result from, or relate in any way to the Minor's participation in the Event, including claims for Liability caused in whole or in part by the negligent acts or omissions of the Released Parties. I further agree that if, despite this Agreement, the Minor, or anyone on the Minor's behalf, makes a claim for Liability against any of the Released Parties, I will indemnify, defend and hold harmless each of the Released Parties from any such Liabilities which any may be incurred as the result of such claim.

I hereby warrant that I am of legal age and authorized to enter into this Agreement on behalf of the Minor, that I have read this Agreement carefully, understand its terms and conditions, acknowledge that I will be giving up substantial legal rights by signing it (including the rights of the Minor, the Minor's parents/legal guardians, heirs and next of kin, and any legal and personal representatives, executors, administrators, successors and assigns), acknowledge that I have signed this Agreement without any inducement, assurance or guarantee, and intend for my signature to serve as confirmation of my complete and unconditional acceptance of the terms, conditions and provisions of this Agreement. This Agreement represents the complete understanding between the parties regarding these issues and no oral representations, statements or inducements have been made apart from this Agreement. If any provision of this Agreement is held to be unlawful, void, or for any reason unenforceable, then that provision shall be deemed severable from this Agreement and shall not affect the validity and enforceability of any remaining provisions.

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Signature of Parent/Legal Guardian for Minor

____/ _____/ ____ date signed