



## **Executive Board Meeting - Minutes**

**Sunday, October 16, 2016 – 1 PM**

George Kleeman's House

- I. Call to Order at 1:15**
- II. Roll Call**
  - Mike Bower, George Kleeman, John Murray, Jim Hume, Phil Leake, Leon Glover, John Lilygren
  - Absent: Shirley Connors, Rob Benoy
- III. Approval of Minutes from Apr. 17, 2016**
  - Moved by John M., seconded by George; approved.
- IV. Reports**
  - A. Chairman (Mike)**

Nothing to report
  - B. Awards (Leon)**

Discussed awards for next year
  - C. Training Clinics (Rob)**
    - 1. Clinics '16-17**

Postponed to next meeting (Rob not present)
  - D. Re Certification Clinic (Jim)**
    - Reviewed handout summarizing PA/USATF Officials to ReCert (attached)
    - We have lost a few officials. Many need SafeSport.
    - Handed out proposed 2017 ReCert Schedule (attached)
    - Rule Book order form: People need to sign up for a clinic before we can give them their books. (Books will be handed out at recert clinics, not mailed.)
    - George asked what incentive we can give people to sign up in advance
    - Another handout on Proposed 2017 ReCert and Training Clinics
    - Incentive for individuals to get certified is they will be insured (liability insurance). George said High School & JCs won't care. This incentive will be even more true next year because National won't pay for insurance.
    - PA Youth have been asked about having a ReCert clinic. They are meeting today 10/16.
- V. Old Business**
  - A. None**

## **VI. New Business**

### **A. Comments on proposed Rule Changes**

- High School book will be updated. The NCAA book will be completely rewritten.

### **B. Officials' Liability Insurance (John M)**

- Reviewed how National decided to get rid of liability insurance (by vote of 16 – 2). But 38 Associations did not participate in the decision.
  - No members of National Officials Executive Committee were present during the vote
- 39 Associations had local insurance but no one had looked into what those policies covered.
- Dave Shrock & Irene Herman determined they could put in a policy Nov. 1 to cover PA Officials.
- Bob Tice notified Len Krsak that this was not a good decision. National office eventually came back and said they would cover insurance for officials for the next year.

### **C. Update 2017 Nationals (John M)**

- Still waiting for notice of applications from National office
- **Application Deadline is midnight Hawaii time on Oct. 31**
- Selection begins November 29
- People that don't get selected: Need to talk up local officials or Association level that we need Support Personnel
- John proposed if we can get a cadre of Support Personnel for the entire meet, we try to put them up in the dorms

### **D. Mike handed out newsletter #6**

- Reviewed bullets on newsletter
- Discussed opportunities for Support Officials

Motion to adjourn: moved & seconded at 3:07 PM.

Next Meetings:

- February 26, 2017
- April 23, 2017



PA/USATF Officials to ReCert... Sunday, 16 Oct '16

LDR	<b>Apprentice</b>	7	}	31	T&F	<b>Apprentice</b>	76	}	142
LDR	<b>Association</b>	19			T&F	<b>Association</b>	66		
LDR	<b>National</b>	2			T&F	<b>National</b>	37		
LDR	<b>Master</b>	3			T&F	<b>Master</b>	61		
LDR	+ T&F	21			T&F	Exempt	18		
LDR	Exempt	12					240		
		<b>52</b>							

RW	<b>Apprentice</b>	0	}	13	Referees	G1 Track	15	}	19
RW	<b>Association</b>	7			Referees	G2 Track	4		
RW	<b>National</b>	1			Referees	G3 Track = 3			
RW	<b>Master</b>	0			Referees	G1 Field	15	}	19
RW	+T&F	5			Referees	G2 Field	4		
			Referees	G3 Field = 3					
			Referees	G1 LDR	2	}	8		
			Referees	G2 LDR	6				
			Referees	G1 Race Walk	1	}	1		
			Referees	Exempt Race Walk	2				
					47				

Combined Events	G1	4	}	11
Combined Event Coordinators	G2	3		
Combined Event Coordinators	G3	4		

Who We Have Lost	
<b>47</b>	No SafeSport, BUT have 2016+ USATF#
<b>35</b>	Track & Field
19	Apprentice
13	Association
1	National
2	Master
<b>12</b>	LDR
4	Apprentice
8	Association
<b>42</b>	No SafeSport, NO 2016+ USATF#
<b>39</b>	Track & Field
34	Apprentice
4	Association
0	National
1	Master
<b>3</b>	LDR
1	Apprentice
1	Association
1	National

*PA/USATF Referees and Other Specialities for ReCert*

Track	Field	
1 <b>G1 Bower, Mike</b>	<b>G1</b> Boyle, Dennis	<b>Combined Events</b>
2 <b>G1 Boyle, Dennis</b>	<b>G1</b> Buettner, Charles	1 <b>G1</b> Boyle, Dennis
3 <b>G1 Buettner, Charles</b>	<b>G1</b> Busto, John	2 <b>G1</b> Connors, Shirley
4 <b>G1 Busto, John</b>	<b>G1</b> Dietrich,Robert	3 <b>G1</b> Randall, Pat
5 <b>G1 Davidson, Dan</b>	<b>G1</b> Hawkes, Bill	4 <b>G1</b> Youmans, Mark
6 <b>G1 Dietrich, Robert</b>	<b>G1</b> Heberle,J.R.	
7 <b>G1 Heberle, J.R.</b>	<b>G1</b> Murray, John	<b>Combined Events Coordinator</b>
8 <b>G1 Murray, John</b>	<b>G1</b> Padgaonkar, Ajay	1 <b>G2</b> Boyle, Dennis
9 <b>G1 Price, Elisabeth</b>	<b>G1</b> Price, Elisabeth	2 <b>G2</b> Maynard, Sonny
10 <b>G1 Price,Jonathan</b>	<b>G1</b> Price,Jonathan	3 <b>G2</b> Youmans, Mark
11 <b>G1 Soeth, David</b>	<b>G1</b> Seigel, Jonathan	4 <b>G3</b> Kleeman, George
12 <b>G1 Starmer, James</b>	<b>G1</b> Shirey, John	5 <b>G3</b> Podkaminer, Robert
13 <b>G1 Villegas,Steven</b>	<b>G1</b> Soeth, David	6 <b>G3</b> Randall, Pat
14 <b>G1 Wilson,Craig</b>	<b>G1</b> Starmer, James	7 <b>G3</b> Sheehan, Margaret
15 <b>G1 Wise, John</b>	<b>G1</b> Wise, John	
<hr/>		
1 <b>G2 Colman, Jerry</b>	<b>G2</b> Colman, Jerry	<b>LDR</b>
2 <b>G2 Connors, Shirley</b>	<b>G2</b> Connors, Shirley	<b>G1</b> Luaces, John
3 <b>G2 Herman, Irene</b>	<b>G2</b> Hume,Jim	<b>G1</b> Shor, Bob
4 <b>G2 Hume, Jim</b>	<b>G2</b> Maynard, Sonny	<hr/>
1 <b>G3 Hernandez, Humberto</b>	<b>G3</b> Hernandez, Humberto	1 <b>G2</b> Ahn, David
2 <b>G3 Kleeman, George</b>	<b>G3</b> Kleeman, George	2 <b>G2</b> Berman, Kathi
3 <b>G3 Podkaminer, Robert</b>	<b>G3</b> Podkaminer, Robert	3 <b>G2</b> Berman, Richard
		4 <b>G2</b> Herman, Irene
		5 <b>G2</b> Kleeman, George
		6 <b>G2</b> Winitz, Mark
		<b>Race Walk</b>
		1 <b>G1</b> Gerhardt, Ann
		2 <b>G1</b> Price, Elisabeth
		3 <b>G1</b> Price, Jonathan

## 2017 ReCert Clinics

Sat, Jan 7<sup>th</sup> / Sun, Jan 8<sup>th</sup> – Reno, NV; 2<sup>nd</sup> floor Conference Room, Nevada Bureau of Mines and Geology, 2175 Raggio Parkway, Reno, NV 89512; % **Jon Price** [jprice@unr.edu](mailto:jprice@unr.edu) if further directions are needed.

- ✓ Sat, Jan 7<sup>th</sup> – All Levels Race Walk ReCert and Training [1:00 p.m. to 5:00 p.m.]
- ✓ Sun, Jan 8<sup>th</sup> – All Levels for Track & Field ReCertification [1:00 p.m. to 5:00 p.m.]

Sat, Jan 14<sup>th</sup> – Sacramento, CA – American River College. % **Jeanette Allred-Powless** [arc.losrios.edu](mailto:arc.losrios.edu). A map and driving directions will be E-mailed later.

- ✓ SafeSport Training [ 9:00 – 10:30]
- ✓ National / Master Level Track & Field ReCertification [8:45 – 12:15\*] If review completed.
- ✓ National / Master Level Track & Field ReCertification [8:45 – 1:00\*] If review incomplete.
- ✓ Apprentice / Association Level Track & Field ReCertification [8:45 – 12:30]
- ✓ Apprentice / Association Level Track & Field ReCertification [11:00 – 3:00] Needed SafeSport
- ✓ T&F Referee's ReCertification Clinic [1:00 a.m. – 3:30 p.m.]
- ✓ Combined Event / Combined Event Coordinator ReCert [                    ]
- ✓ All Levels for Race Walk ReCertification [ 11:00 a.m. – 3:00 p.m.]]
- ✓ All Levels for LDR and Cross Country ReCertification [TBD]

Sat, Jan 21<sup>st</sup> – Salinas, CA - Hartnell College. %**Christopher Zepeda**, @ [czepeda@hartnell.edu](mailto:czepeda@hartnell.edu).

- ☞ CA Highway 101 south to Laurel Street Exit;
- ☞ Take right on Laurel and get into southbound left turn lane for South Davis Road;
- ☞ Take Davis Road to Central Avenue and turn left on to Central;
- ☞ At Hartnell Street take right (track will be on left hand side);
- ☞ Take left on College Avenue and park adjacent to track and field complex.
- ✓ All Levels for Track & Field ReCertification

Sat, Jan 28<sup>th</sup> – Oakland, CA – Merritt College. %**Brock Drazen** at [bdrazen@peralta.edu](mailto:bdrazen@peralta.edu). Driving directions will be E-mailed later.

- ✓ All Levels for Track & Field ReCertification

Sat, Feb 4<sup>th</sup>, Chico, CA – Pleasant Valley High School, 1475 East Avenue, Chico, CA 95926. Meet in the Library; % **Chuck Sheley**, at [cnkgsheley@earthlink.net](mailto:cnkgsheley@earthlink.net).

- ✓ All Levels for Track & Field ReCertification

**Sunday**, Feb 12<sup>th</sup>, San Mateo, CA – Junipero Serra High, 451 West 20<sup>th</sup> Avenue, San Mateo, CA 94403; % **Jim Marheineke**, at [jmarheineke@serrahs.com](mailto:jmarheineke@serrahs.com).

- ✓ SafeSport Training [ 10:00 – 11:30]
- ✓ National / Master Level Track & Field ReCertification [9:45 – 1:15\*] If review completed.
- ✓ National / Master Level Track & Field ReCertification [9:45 – 2:00\*] If review incomplete.
- ✓ Apprentice / Association Level Track & Field ReCertification [9:45 – 1:30]
- ✓ Apprentice / Association Level Track & Field ReCertification [12:00 – 4:00] Needed SafeSport
- ✓ T&F Referee's ReCertification Clinic [2:00 a.m. – 4:30 p.m.]
- ✓ Combined Event / Combined Event Coordinator ReCert [                    ]
- ✓ All Levels for Race Walk ReCertification [ 12:00 a.m. – 4:00 p.m.]]
- ✓ All Levels for LDR and Cross Country ReCertification [TBD]

## 2017 Training Clinics

Sat, Jan 7<sup>th</sup> – Reno, NV, 1:00 p.m. – 5:00 p.m. - 2<sup>nd</sup> floor Conference Room, Nevada Bureau of Mines and Geology, 2175 Raggio Parkway, Reno, NV 89512; % **Jon Price** [jprice@unr.edu](mailto:jprice@unr.edu) if further directions are needed.

- ✓ *ReCertification and Introduction to Race Walk Officiating and Judging*

Sat, Jan 14<sup>th</sup> – Sacramento, NV - American River College. % **Jeanette Allred-Powless @ powlesj@arc.losrios.edu**. A map and driving directions will be E-mailed later.

- ✓ *SafeSport Training [9:00 a.m. – 10:30 a.m.]*
- ✓ *Introduction to Track & Field Officiating [11:00 a.m. – 4:00\* p.m.]*
- ✓ *Introduction to Race Walk Officiating and Judging [11:00 a.m. – 3:00 p.m.]*
- ✓ *Introduction to LDR and Cross Country Officiating [TBD]*
- ✓ *Introduction to Implement Inspection [1:00 p.m. – 3:30 p.m.]*
- ✓ *Introduction to the Use of Leica's Laser Measurement for Long Throws [1:00 p.m. – 3:30 p.m.]*

Sunday, Feb 12<sup>th</sup>, San Mateo, CA - Junipero Serra High, 451 West 20<sup>th</sup> Avenue, San Mateo, CA 94403; % **Jim Marheineke, at jmarheineke@serrahs.com**.

- ✓ *Introduction to Track & Field Officiating [11:59 a.m. – 5:00 p.m.]*
- ✓ *Introduction to Implement Inspection [2:15 p.m. – 4:30 p.m.]*
- ✓ *Introduction to the Use of Leica's Laser Measurement for Long Throws [2:15 p.m. – 4:30 p.m.]*
- ✓ *Introduction to Race Walk Officiating and Judging [11:59 a.m. – 4:00 p.m.]*
- ✓ *Introduction to LDR and Cross Country Officiating [TBD]*

Sat, Feb 25<sup>th</sup>, 9:00 a.m. – 5:00 p.m., Carson High School, 1111 North Saliman Road, Carson City, NV 89701

- ✓ *Workshop for Horizontal Jumps*
- ✓ *Workshop for Vertical Jumps*
- ✓ *Workshop for throws (Shot and Discus)*

X Sat, Feb 25<sup>th</sup>, San Lorenzo Valley High, (Not yet confirmed) 7105 Hwy 9, Felton, CA 95018, % John Rembao, [rembao@gmail.com](mailto:rembao@gmail.com)

- X *Workshop for Horizontal Jumps*
- X *Workshop for Vertical Jumps*
- X *Workshop for throws (Shot and Discus)*

**Directions:** Located in the Santa Cruz Mountains of Santa Cruz County. Monterey is to the south, San Jose and San Francisco are to the north.

**From San Jose:**

- Take Highway 17 South
- Take the Mt Hermon Rd. exit in Scotts Valley
- Turn right on Mt. Hermon Rd. continue about 4 miles
- Turn right on Graham Hill Rd. (Stop light)
- Turn right on Highway 9 (Stop light)
- Turn left into SLVHS at the stop light (about 1/2 mile)

**From Watsonville/Salinas/Monterey:**

- Take Highway 1 North
- Take Highway 17 North
- Take the Mt. Hermon Rd. exit and continue through Scotts Valley on Mt. Hermon Rd. (about 4 miles)
- Turn right on Graham Hill Rd. (stop light)
- Turn right on Highway 9 (stop light)
- Turn left into SLVHS at the next stop light (about 1/2 mile)

*PA Youth Athletics is talking today (Sun, 16 Oct '16) about their desire for training.*

## 2017 Mail Order Form for NEW Rule Books

✓ **Only** the INTRODUCTION TO LDR, the INTRODUCTION TO TRACK & FIELD OFFICIATING or new officials in the RACE WALK OFFICIATING CLINICS **get their choice of book for free. Everyone else needs to buy their new book(s).**

- ✓ For 2017, ALL rule books must be preordered by snail-mail.
- ✓ NO books will be for sale at a clinic.
- ✓ You **MUST** pick up your rule book at a clinic or a meet later in the season for NO books will be mailed.
- ✓ *Books will NOT be mailed to you and you must pick them up at your ReCert clinic or at a meet later in the season.*

**All book orders MUST be received by Tuesday, November 17<sup>th</sup>, 2016.**

- ✓ The following two books are available for preorder:

Quantity	Book Title <small>(Book costs calculated 09.2.16.)</small>	Cost	\$ this line
	<b>2017 &amp; 2018 NCAA Track &amp; Field/Cross Country Rules</b> <i>[This book is available as an E-book.]</i>	\$9 <sup>00</sup>	
	<b>2017 High School Track &amp; Field/Cross Country Rules</b> <i>[This book is available as an E-book.]</i>	\$10 <sup>00</sup>	

Check # \_\_\_\_\_

Total... \_\_\_\_\_

- ✓ Make your check out to: **PA/USATF** and mail this order form AND your check to:

**Ajay Padgaonkar,**  
 3433 Royal Meadow Lane,  
 San Jose, CA 95135  
[ajay.padgaonkar@sbcglobal.net](mailto:ajay.padgaonkar@sbcglobal.net)

You Name: \_\_\_\_\_

*(Please Print)*

- ✓ *Fill in the circle for the clinic you are going to attend:*

- Reno**, Sat, Jan 7<sup>th</sup> or Sun, Jan 8<sup>th</sup>
- Sacramento**, American River College, Sat, Jan 14<sup>th</sup>
- Salinas**, Hartnell College, Sat, Jan 21<sup>st</sup>
- Oakland**, Merritt College, Sat, Jan 28<sup>th</sup>
- Chico**, Pleasant Valley High, Sat, Feb 4<sup>th</sup>
- San Mateo**, Junipero Serra High, Sun, Feb 12<sup>th</sup>

*Your 2017 USATF Rule Book (as an official you can order it for \$5.00) and the NFHS Case Book and/or Officials Manual will need to be ordered independently by you. We are not handling the IAAF Rule Book.*



Proposed 2017 Pacific Association ReCertification Schedule

ARC *The horizontal lines show the time frame in one (1) hour blocks.* Serra

ARC							Serra
8:30 AM							9:30 AM
8:45 AM	✓	✓	✓	✓			9:45 AM
9:00 AM	Settle-In	Settle-In	Settle-In	Settle-In			10:00 AM
9:15 AM	SafeSport	ReCert	ReCert	ReCert			10:15 AM
9:30 AM	SafeSport	Paperwork	Paperwork	Paperwork			10:30 AM
9:45 AM	SafeSport						10:45 AM
10:00 AM	SafeSport	Master	Apprentice	Master			11:00 AM
10:15 AM	SafeSport	National	Association	National			11:15 AM
10:30 AM	SafeSport	ReCert	ReCert	ReCert	✓	?	11:30 AM
10:45 AM	✓				Settle-In	Settle-In	Settle-In
11:00 AM	Newbie				ReCert	Newbie	Newbie
11:15 AM	Paperwork	(Have	(Already	(Have	Paperwork	ReCert	ReCert
11:30 AM		completed	have	NOT		Paperwork	Paperwork
11:45 AM	Intro	Rules	SafeSport)	Completed	Apprentice		
12:00 PM	to	Review)		Rules	Association	RaceWalk	LDR
12:15 PM	T&F			Review	ReCert	ReCert	ReCert
12:30 PM	Officiating					combined	
12:45 PM		✓				with	
1:00 PM					Who Attend	Intro	Intro
1:15 PM		Referee			SafeSport	to	to
1:30 PM		ReCert			Today	Race	LDR
1:45 PM		and				Walk	Officiating
2:00 PM		Certification				Officiating	
2:15 PM						and	
2:30 PM						Judging	
2:45 PM							
3:00 PM							4:00 PM
3:15 PM							4:15 PM
3:30 PM							4:30 PM
3:45 PM							4:45 PM
4:00 PM							5:00 PM
4:15 PM							5:15 PM
4:30 PM							5:30 PM

ReCert Time Sked at ARC \ C:\Users\jim\Desktop\2017 USATF ReCert\00.2017 Clinics\2017 ReCert Time Schedule





*Proposed 2017 Pacific Association ReCertification Schedule*

ARC				Serra	
8:30 AM				9:30 AM	
8:45 AM				9:45 AM	
9:00 AM				10:00 AM	
9:15 AM				10:15 AM	
9:30 AM				10:30 AM	
9:45 AM				10:45 AM	
10:00 AM				11:00 AM	
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12:45 PM				1:45 PM	
1:00 PM				2:00 PM	
1:15 PM	Settle-In	Settle-In	Settle-In	Settle-In	2:15 PM
1:30 PM	Introduction	Introduction			2:30 PM
1:45 PM	to	and mentoring			2:45 PM
2:00 PM	Implement	of			3:00 PM
2:15 PM	Inspection.	Leica Laser			3:15 PM
2:30 PM		Long Throw			3:30 PM
2:45 PM		Measurement			3:45 PM
3:00 PM					4:00 PM
3:15 PM					4:15 PM
3:30 PM					4:30 PM
3:45 PM					4:45 PM
4:00 PM					5:00 PM
4:15 PM					5:15 PM
4:30 PM					5:30 PM

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## Pacific Association 2017 ReCertification Survey



*In order to keep track of your work habits, please fill out the following survey.  
Remember, each question should total 100%.*

Name: \_\_\_\_\_ E-Mail \_\_\_\_\_  
First Last

Street \_\_\_\_\_ Officials ID # \_\_\_\_\_  
 City \_\_\_\_\_ 2017 USATF # \_\_\_\_\_  
 State \_\_\_\_\_ Zip \_\_\_\_\_ ☎ # \_\_\_\_\_

The following questions are designed to assess the working habits of our officials. **Please use your resume for the last Olympiad, four years, to answer these questions.** Most of the questions will ask you to rank your order of preference, with a 1 being your first choice, 2 being your second choice, etc. Please leave blank any items which do not apply.

**1) When I think of myself as an official, I see myself working these meets (1-5)**

NCAA \_\_\_\_\_ % High School \_\_\_\_\_ % USATF Youth \_\_\_\_\_ % USATF Open \_\_\_\_\_ % Race Walk \_\_\_\_\_ % LDR \_\_\_\_\_ %

If primarily LDR, the name of my club is \_\_\_\_\_

**2) When I think of myself as a Track & Field official, I prefer these events: (1-4)**

Field Events \_\_\_\_\_ Track Events \_\_\_\_\_ Geek Squad (computers) \_\_\_\_\_ Race Walk \_\_\_\_\_

**3) When I work a meet, I prefer to work these events: (1-5)**

Field Events	Track Events	LDR Events	Geek Squad
Long/Triple	Clerk	Road Runs	FinishLynx
High Jump	Starter	Cross Country	Comp Secretary
Pole Vault	Umpire	No Preference	FieldLynx
Throws	Marshal	<b>Race Walk</b>	Electronic Measurement
Wind Gage	Race Walk	Judge	Total Station
Implement Inspector		Recorder	Leica Laser
Field Referee	Track Referee	RW Referee	LDR Referee

**4) When it comes to rule books, I always buy these rule books:**

#1 = Always buy current book; #2 = Usually buy; #3 = Never buy

USATF \_\_\_\_\_ NCAA \_\_\_\_\_ NFHS \_\_\_\_\_ IAAF \_\_\_\_\_ I want to UpGrade \_\_\_\_\_

Yes or No

**5) As a certified USATF official, my goal is to be selected to work a national meet.**

*Please place a #1 where your interest lies.*

Very interested \_\_\_\_\_ Maybe someday \_\_\_\_\_ I have NO interest \_\_\_\_\_