

PACIFIC ASSOCIATION YOUTH COMMITTEE MEETING

revised 02-08-2016

Date: Saturday February 20, 2016

Time: 10:00 AM

Location: Logan High School

1800 H St, Union City, CA 94587

Pacific Association Youth Committee:

You are invited to attend the Spring 2016 Pacific Association Youth Committee Meeting to be held on Saturday February 20th, at 10:00 AM at Logan High School in Union City. All interested parties are encouraged to attend.

Lunch will be provided. If you plan to attend, please R.S.V.P to: pa.YouthCommittee@gmail.com prior to February 12th to be guaranteed a meal. Please indicate if you have any dietary restrictions. We will do our best to accommodate your needs.

The primary focus of the meeting will be the scheduling and planning of the 2016 Pacific Association Youth Cross Country Season. Regular season Cross Country meet bids will be voted upon at this meeting. All Pacific Association youth clubs in good standing are eligible to bid to host a meet.

If there are dates with multiple clubs bidding to host a meet, a silent vote will be taken from all eligible Youth Committee voting members in attendance to determine which club will be awarded the meet on that date.

If your club is interested in hosting a meet, please send an e-mail to the Cross Country Chair, Cris Houston, at <u>pa.youthXC@gmail.com</u> no later than February 18, 2016. Please include: date requested, venue, proposed schedule and course map(if available). It will be beneficial to send a club representative to the meeting to present your plans to produce a high quality event. <u>Please note:</u> the last Grand Prix meet of the 2016 season will be on November 6, 2016.

All USATF National Staff, Board Members, Youth Committee members, registered agents, coaches on the Coaches Registry, youth club coaches and youth club administrators were required to complete the USOC SafeSport course no later than <u>December 31, 2015</u> to maintain active status in those roles. Anyone required to be Livescan background checked is required to complete this training.

A SafeSport presentation will be provided by Dave Shrock at the February 20 meeting. The course will take approximately 90 minutes and will start immediately following lunch. Coaches in attendance will receive credit for completing the SafeSport training at the conclusion of the session. This training does not include tests or quizzes.

The training can also be completed online. The free online course covers fourteen lesson areas that include, but are not limited to, sexual, physical and emotional misconduct; local and overnight travel; bullying and harassment. The training videos in total are approximately 90 minutes long and include four quizzes and a final exam.

Safe Sport Online Training(Link)

We encourage your attendance at the upcoming meeting on February 20^h at James Logan High School.

Directions to James Logan High School:

Highway 880 North or South to Alvarado Niles exit. Take Alvarado Niles east towards H Street. School is on the left.

Pacific Association Youth Committee Fall Meeting

• Saturday, February 20, 2016

• Committee Meeting 10:00 AM-12:00 PM

• LUNCH 12:00-12:30 PM

• SafeSport Training 12:30-2:00 PM

• James Logan High School

• 1800 H Street

• Union City, California

AGENDA

- Roll Call Sylvia Jones
- Vote to approve February, October 2015 Meeting Minutes—Sylvia Jones
- 2015 and 2016 Youth Committee Budget Update—Duane Wolterstorff
- Critique 2015 XC season Cris Houston
 - Grand Prix Format
 - Willow Hills XC Course
- 2016 Cross Country Schedule—Cris Houston
- SafeSport Update—Dave Shrock
- Youth Gender-- Charlotte Sneed/Dave Shrock
- Unattached Athletes—Charlotte Sneed
- 2016 Track and Field Season Update-- Deborah Sample
 - Change from HyTek to MeetPro
 - Change from coachO to athletic.net (championship meets)
- 2016 National Junior Olympic Update-- Charlotte Sneed
- 2016 Championship Meet Volunteers/Officials—Carl Bryant
 - Club Volunteer Requirements
 - Volunteer Training
- New Business
- LUNCH
- SafeSport Training—Dave Shrock

Charlotte Sneed

Pacific Association Youth Chair pa. YouthCommittee@gmail.com 925-628-0273