

Application to Officiate  
2016 USATF National Junior Olympic  
Outdoor Championships  
Hornet Stadium - Sacramento, California  
July 25-31, 2016

Part A. Please print legibly or type all information  
Application must be postmarked on or before March 15, 2016

Name \_\_\_\_\_ USATF CERT. # \_\_\_\_\_  
First M Last 6 Digit

Address \_\_\_\_\_ Certification Level: \_\_\_\_\_

City: \_\_\_\_\_ State \_\_\_\_\_ Zip Code: \_\_\_\_\_

Telephone: (\_\_\_\_) \_\_\_\_\_ Gender: Male \_\_\_\_ Female \_\_\_\_

10 digit 2016 USATF Membership # \_\_\_\_\_

Email Address: \_\_\_\_\_

(This is important since most correspondence will be by e-mail)

Have you passed completed SafeSport? Y N

Have you undergone a background check? Y N By whom? \_\_\_\_\_

**Part B: Officiating Preferences:** For each event you would like to be considered to work place your preference number to the left of event name. (1 for first choice; 2nd for second; 3<sup>rd</sup> choice) Please indicate more than one. Show your top 5. Prior experience will influence assignments. Due to the length of the championship, you will most likely work at one or more events.

**Track Events:**

a: \_\_ Finish Line/Lap/Timing/Finish

b: \_\_ Clerk or Course/Call Room

c: \_\_ Umpire

d: \_\_ Starter/Recall/Start Coord.

e: \_\_ Race Walk Official

p: \_\_ Announcer

**Field Events:**

f: \_\_ Throws

g: \_\_ Horizontal Jumps

h: \_\_ Vertical Jumps

i: \_\_ Elect. Measure Judge

j: \_\_ Race Walk Judge

q: \_\_ Finish Lynx Laser

**Other specializations:**

k: \_\_ Marshal/Steward

l: \_\_ Wind Gage Operator

m: \_\_ Technical Manager

n: \_\_ Implement Inspector

o: \_\_ Multi-Escort

Do you have experience with Field Lynx: Throws \_\_; Horizontal Jumps \_\_; Vertical Jumps \_\_

Do you need Room Accommodations: July 24 \_\_; July 25 \_\_; July 26 \_\_; July 27 \_\_; July 28 \_\_; July 29 \_\_; July 30 \_\_; July 31 \_\_;

If you have a roommate request, provide officials name: \_\_\_\_\_

No single rooms

Shirt Size \_\_\_\_\_

*Continued on reverse....*

**Part C:** Starting with the most recent meets, list up to twelve significant meets that you have worked from 2011 through 2015. Indicate the date; meet location; primary assignments and event head. Where your assignment matches your preference as shown in Part B;, list the preference number you are requesting. That is, if you worked in the Shot Put and your second preference for throws, place a 2 under “Matching Preference”.

Date	Meet	Primary Assignment	Event Head	Matching Preference

**IF YOU ARE SELECTED TO WORK, YOU WILL BE EXPECTED TO WORK THE ENTIRE MEET. YOUR ASSIGNMENT MAY BE CHANGED DUE MEET NEEDS.**

**Note: Only those who have undergone and completed SafeSport will be considered for selection.**

Mail to: Pacific Association, c/o Phil Leake 7249 Chesline Drive, Citrus Heights CA 95621  
 E-mail to: Phil Leake pgall@sbcglobal.net

Signed: \_\_\_\_\_ Date: \_\_\_\_\_