



OFFICIAL NOMINATION

FOR THE PACIFIC ASSOCIATION HALL OF FAME

Please print or type all information. Only fully completed forms received by the nomination deadline will be accepted. Do not include more than one additional page. When complete, mail to:

Pacific Association Track & Field Hall of Fame
 120 Ponderosa Ct.
 Folsom, CA 95630

FOR OFFICE USE ONLY
DATE RECEIVED ___/___/___
LAST YEAR FOR CONSIDERATION OF THIS FILE _____

	Nominee	Nominator	Secunder
Name			
Address			
City/State/Zip			
Day/Evening Phone			
Signature			
Email			
	Living ÷ Yes ÷ No	Contact person if deceased:	
	Level of Certification	Name:	Phone:
Years Officiating		Address:	Email:
Years in Pacific Association			

ACCOMPLISHMENTS AND CONTRIBUTIONS

Meets Worked:

- | | | |
|----------------------------------------------------------------------|-----------|----------------|
| | How many? | Positions Held |
| <input type="checkbox"/> Olympic Games | _____ | _____ |
| <input type="checkbox"/> Olympic Trials | _____ | _____ |
| <input type="checkbox"/> USATF Open National Championships | _____ | _____ |
| <input type="checkbox"/> USATF Youth National Championships | _____ | _____ |
| <input type="checkbox"/> USATF Masters National Championships | _____ | _____ |
| <input type="checkbox"/> NCAA National Championships (List Div) | _____ | _____ |
| <input type="checkbox"/> High School Championships (Type) _____ | _____ | _____ |
| <input type="checkbox"/> Other (please be specific, e.g. NAIA) _____ | _____ | _____ |
| _____ | _____ | _____ |
| _____ | _____ | _____ |

Please limit responses to the following sections to activities that are relevant to the nominee's contribution to the sport of Athletics.

OFFICES HELD (OLYMPIC, USOC, AAU, TAC, USATF, NCAA, ETC.)

BOOKS WRITTEN OR EDITED, PROFESSIONAL ARTICLES PUBLISHED
