Pacific Association/USATF Annual Membership Application

PLEASE PRINT OR TYPE ALL INFORMATION.

Send this completed application with a self-addressed stamped envelope to: Pacific Association, 120 Ponderosa Court, Folsom, CA 95630

❑ New member ❑ Renewal from last year Previous USATF Number:

LAST NAME FIRST NAME INITIAL

ADDRESS

CITY STATE ZIP CODE

USA Track & Field
is the national governing body for track, field, race walking, cross country, road, mountain/trail and ultra running events.

SEX, M/F AGE TODAY DATE OF BIRTH MONTH DAY YEAR

USA CITIZEN? ❑ YES ❑ NO IF NO, COUNTRY OF CITIZENSHIP

PHONE NUMBER

CLUB NO. CLUB NAME

E-MAIL address PLEASE PRINT CLEARLY!

❑ **Check here** if you **DO NOT** want your address to be used as part of a running-related direct mail list.

My tax deductible contribution to the
❑ Local Association; ❑ National Teams;
❑ Training Centers; ❑ Other

_____

in the amount of ❑ $10 ❑ $25 ❑ $50 ❑ $100 ❑ $500 ❑ other is enclosed.

Contribution	$
Membership	$ 20.00
Total	$

CHECK THE SPORTS IN WHICH YOU COMPETE:

❑ Track ❑ Field ❑ Road ❑ Cross Country ❑ Ultra Running
❑ Mountain/Trail ❑ Race Walk

INDICATE THE INITIALS OF UP TO 6 MEMBERSHIP CATEGORIES (AS DESCRIBED BELOW):

AY = Athlete - Youth (*under 18)*
AO = Athlete - Open & Senior
DA = Disabled Athlete
CH = Coach - uncertified
CD = Coach - Developmental certified
C1 = Coach -Level 1 certified
C2 = Coach - Level 2 certified
C3 = Coach - Level 3 certified
PA = Parent
OF = Official - uncertified
OA = Official - Association certified
ON = Official - National certified
OM = Official - Master certified
AD = Administrator
CO = Contributing Member

DATE OF APPLICATION DAY MONTH YEAR

READ AND SIGN: *By my signature below, I, a prospective member of USA Track & Field, agree to abide by the applicable USATF Bylaws, Operating Regulations and Rules of Competition for my level(s) and category(ies) of membership.*

IMPORTANT INFORMATION
*****FOR YOUTH ATHLETES!*****
A **birth certificate** must be submitted with new or lapsed memberships.

SIGNATURE *(if athlete is under age 18, parent/guardian must sign instead of athlete)* **DATE**